

## COUNTY AGM

The following papers relate to the County AGM: they are also on the County website. Paper copies will be available at the meeting but you are of course welcome to download the documents and print them out now if you want to study them at your leisure.

- An Agenda for the meeting
- The Minutes of last year's AGM
- The formal Trustees Report & Financial Statements for year ended 31 December 2006.

An informal Review of the County's activities, events and achievements during the last 12-15 months, put together by members of the County team, is in course of being written and will be added to the website as soon as it is completed.

There are two aspects of the AGM where you are invited to feed in your comments and suggestions before the meeting:

- 9 County-level officials are elected or appointed at the AGM (Treasurer; Secretary; 4 Members of the Executive; Nominated Member and Nominated Youth Member to represent GLN on the Scout Association's Council; and the Independent Examiner). The names of the current office holders are on page 2 of the Minutes. You are entitled to nominate candidates but, before doing so, should consider very carefully whether they have the personal and professional skills and qualifications, and the time, appropriate to undertake the roles efficiently and effectively. You obviously need their permission to put their name forward; and should consult the County Commissioner as well since the officials are there to support him and he needs to be happy he can work with them. Nominations should be sent to the County Secretary by letter or e-mail, and arrive by Friday 6 June.
- The Trustees Report & Financial Statements is in a format laid down by law and is not always easy reading for non-accountants. It does, however, cover matters that are very important to the delivery of better Scouting to more young people in North London. If you have questions you wish to ask, it would be helpful for them to be registered with the County Treasurer before the meeting so that, if appropriate, what might be a lengthy answer to a complex matter can be provided without taking up too much time on the night.

Contact details: The County Treasurer is Mr Brian Hosier  
at <brian@hosier.eclipse.co.uk> or 109 Derwent Road, Palmers Green N13 4QA

The County Secretary is Mr Alan King  
at <alan.king3@which.net> or 16 Fernleigh Court, Harrow HA2 6NA